

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SACHDEVA GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730615
3	SCHOOL CODE (IF APPLICABLE)	25295
4	COMPLETE ADDRESS WITH PIN CODE	SACHDEVA GLOBAL SCHOOL, SECTOR-18A, PHASE-II, DWARKA, NEW DELHI-110078
5	PRINCIPAL NAME	MITI DHINGRA
6	PRINCIPAL QUALIFICATION	M.A.(Hon.), B.Ed.
7	SCHOOL EMAIL ID	INFO@SACHDEVAGLOBAL.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)	28032150

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sachdevaglobal.in/2024/apr/S.NO.1%20COPY%20OF%20AFFILIATION.pdf">https://sachdevaglobal.in/2024/apr/S.NO.1%20COPY%20OF%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sachdevaglobal.in/2024/apr/S.NO.2%20COPIES%20OF%20SOCIETIES,TRUST%20REGISTRATION.pdf">https://sachdevaglobal.in/2024/apr/S.NO.2%20COPIES%20OF%20SOCIETIES,TRUST%20REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sachdevaglobal.in/2024/apr/S.NO.3%20COPY%20OF%20NO%20OBJECTION%20CERTIFICATE.pdf">https://sachdevaglobal.in/2024/apr/S.NO.3%20COPY%20OF%20NO%20OBJECTION%20CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sachdevaglobal.in/2024/apr/S.NO.4%20COPIES%20OF%20RECOGNITION%20CERTIFICATE.pdf">https://sachdevaglobal.in/2024/apr/S.NO.4%20COPIES%20OF%20RECOGNITION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sachdevaglobal.in/2024/apr/S.NO.5%20COPY%20OF%20VALID%20BUILDING%20CERTIFICATE.pdf">https://sachdevaglobal.in/2024/apr/S.NO.5%20COPY%20OF%20VALID%20BUILDING%20CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sachdevaglobal.in/2024/apr/S.NO.6%20VALID%20FIRE%20SAFETY%20CERTIFICATE..pdf">https://sachdevaglobal.in/2024/apr/S.NO.6%20VALID%20FIRE%20SAFETY%20CERTIFICATE..pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sachdevaglobal.in/2024/apr/S.NO.7%20COPY%20OF%20THE%20DOE%20CERTIFICATE.pdf">https://sachdevaglobal.in/2024/apr/S.NO.7%20COPY%20OF%20THE%20DOE%20CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sachdevaglobal.in/2024/apr/S.NO.8%20COPIES%20OF%20VALID%20WATER,%20HEALTH%20&amp;%20SANITATION%20CI">https://sachdevaglobal.in/2024/apr/S.NO.8%20COPIES%20OF%20VALID%20WATER,%20HEALTH%20&amp;%20SANITATION%20CI</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sachdevaglobal.in/2024/apr/S.NO.1%20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf">https://sachdevaglobal.in/2024/apr/S.NO.1%20FEE%20STRUCTURE%20OF%20THE%20SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sachdevaglobal.in/2024/apr/S.NO.2%20ANNUAL%20ACADEMIC%20CALENDAR.pdf">https://sachdevaglobal.in/2024/apr/S.NO.2%20ANNUAL%20ACADEMIC%20CALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sachdevaglobal.in/2024/apr/S.NO.3%20LIST%20OF-SMC.pdf">https://sachdevaglobal.in/2024/apr/S.NO.3%20LIST%20OF-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sachdevaglobal.in/2024/apr/S.NO.4%20LIST%20OF-PTA.pdf">https://sachdevaglobal.in/2024/apr/S.NO.4%20LIST%20OF-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sachdevaglobal.in/2024/apr/S.NO.5%20LAST%20THREE%20YEAR%20RESULT.pdf">https://sachdevaglobal.in/2024/apr/S.NO.5%20LAST%20THREE%20YEAR%20RESULT.pdf</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MITI DHINGRA
2	TOTAL NO. OF TEACHERS	93
	PGT	13
	TGT	25
	PRT	40
3	TEACHERS SECTION RATIO	1:1.6
4	DETAILS OF SPECIAL EDUCATOR	MS. PRABHAMAYEE UNA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. AVANTIKA SHARMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	125	100	HIGHEST PERCENTAGE - 98.6

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	75	75	100	HIGHEST PERCENTAGE - 96.2

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8225
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	12 & 160
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/un4223XNOZQ">https://youtu.be/un4223XNOZQ</a>